

Submitted by: Chair of the Assembly at the Request of the Mayor
Prepared by: Department of Community Planning and Development
For Reading: APRIL 18, 2000

CLERK'S OFFICE
APPROVED

Date: 4-18-00

ANCHORAGE, ALASKA
AR NO 2000- 82

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SIXTY FOUR THOUSAND FIVE HUNDRED FORTY NINE DOLLARS (\$64,549) TO THE STATE CATEGORICAL GRANTS FUND (231) FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR THE PY 99 JTPA TITLE II INCENTIVE PROGRAM.

THE ANCHORAGE ASSEMBLY RESOLVES:


Section 1. That the sum SIXTY FOUR THOUSAND FIVE HUNDRED FORTY NINE DOLLARS (\$64,549) is appropriated to the State Categorical Grants Fund (231) from the Alaska Department of Labor and Workforce Development for the PY 99 JTPA Title II Incentive Program within the Community Planning & Development Department.

Section 2. This resolution shall take effect immediately upon passage and approval by the Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 18th day of April, 2000.


Chair

ATTEST:


Municipal Clerk

Departmental Appropriation:
Department of Community Planning and Development: \$64,549

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Apr 2000 - 82

(printout on pink paper only)

1	SUBJECT OF AGENDA DOCUMENT Appropriation of PY 99 JTPA Title II Incentive Program Grant.	DATE PREPARED 3/17/00
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Community Planning & Development	DIRECTOR'S NAME Caren L. Mathis
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Becky C. de Guzman	HIS/HER PHONE NUMBER 343-6572
4	COORDINATED WITH AND REVIEWED BY	INITIALS
6	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
5	Municipal Manager	<i>bd</i> <i>AM</i>
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
2	Office of Management & Budget	<i>3-23-00</i>
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Public Transportation	
	Water & Wastewater Utility	
4	Executive Manager	<i>3/27/00</i>
1	Community Planning & Development	<i>3-22-00</i>
3	Finance, Chief Fiscal Officer	<i>3/24/00</i>
	Heritage Land Bank	
	Management Information Systems	
	Property & Facility Management	
	Purchasing	
	Other	
5	COMMENTS: <div style="text-align: center; margin-top: 20px;"><i>J.C. Author</i></div>	
6	Assembly Hearing Requested 4/12/00	7 Public Hearing Date Requested

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Office of Municipal Clerk

APR - 4 2000
P.O. Box 196650
Anchorage, AK 99519-6650